



REPORTS OF INDICATORS FOR SURVEILLANCE / ERADICATION / FRUIY FLY PROGRAM/ PHITOSANITARY SUBDEPARTMENT / PLANT PROTECTION DIVISION / SAG

**COUNTY: PUENTE ALTO - PROVINCE: CORDILLERA - REGION: METROPOLITANA**

|                                                  |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              | Pag. 1                       |
|--------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| WEEKS / REPORTS #                                | 02-05-2026 TO 03-05-2026 #1 | 04-05-2026 TO 10-05-2026 #2 | 11-05-2026 TO 17-05-2026 #3 | 18-05-2026 TO 24-05-2026 #4 | 25-05-2026 TO 31-05-2026 #5 | 01-06-2026 TO 07-06-2026 #6 | 08-06-2026 TO 14-06-2026 #7 | 15-06-2026 TO 21-06-2026 #8 | 22-06-2026 TO 28-06-2026 #9 | 29-06-2026 TO 05-07-2026 #10 | 06-07-2026 TO 12-07-2026 #11 | 13-07-2026 TO 19-07-2026 #12 |
| ITEMS /WORKS                                     |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |
| ADULTS DETECTION                                 |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |
| DATE FIRST DETECTION                             | 21/04/2026                  | 21/04/2026                  | 21/04/2026                  | 21/04/2026                  | 21/04/2026                  | 21/04/2026                  | 21/04/2026                  | 21/04/2026                  | 21/04/2026                  | 21/04/2026                   | 21/04/2026                   | 21/04/2026                   |
| DATE LAST DETECTION                              | 02/05/2026                  | 09/05/2026                  | 09/05/2026                  | 09/05/2026                  | 09/05/2026                  | 09/05/2026                  | 09/05/2026                  | 09/05/2026                  | 09/05/2026                  | 09/05/2026                   | 09/05/2026                   | 09/05/2026                   |
| N° TOTAL DETECTIONS                              | 2                           | 3                           | 3                           | 3                           | 3                           | 3                           | 3                           | 3                           | 3                           | 3                            | 3                            | 3                            |
| N° WEEK SINCE LAST DETECTION                     | 0                           | 0                           | 1                           | 2                           | 3                           | 4                           | 5                           | 6                           | 7                           | 8                            | 9                            | 10                           |
| N° OF TRAPS AT WORKING AREA                      | 454                         | 944                         | 725                         | 832                         | 883                         | 743                         | 753                         | 753                         | 753                         | 753                          | 753                          | 752                          |
| N° OF TRAPS INPECTION                            | 526                         | 1390                        | 1964                        | 2576                        | 3272                        | 3918                        | 4522                        | 5037                        | 5635                        | 6238                         | 6793                         | 7244                         |
| INSPECTION FREQUENCY                             | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 |
| DETECTION OF IMMATURE STAGE                      |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |
| FIRST LARVAL FOCI                                | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| LAST LARVAL FOCI                                 | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| N° OF DETECTED LARVAL FOCIS                      | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| N° OF PLACES VISITED                             | 965                         | 1852                        | 2229                        | 2372                        | 2372                        | 2373                        | 3033                        | 3444                        | 3485                        | 3485                         | 3583                         | 3585                         |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 31                          | 68                          | 97                          | 100                         | 100                         | 100                         | 116                         | 145                         | 148                         | 148                          | 151                          | 151                          |
| N° FRUIT SAMPLE ANALYZED                         | 3                           | 122                         | 424                         | 534                         | 545                         | 545                         | 581                         | 613                         | 749                         | 759                          | 767                          | 773                          |
| Nº OF FRUIT UNITS ANALYZED                       | 14                          | 873                         | 3659                        | 4887                        | 4934                        | 4934                        | 5225                        | 5555                        | 6840                        | 6890                         | 6948                         | 6980                         |
| N° FRUIT KILOS ANALYZED                          | 3,02                        | 59,63                       | 193,57                      | 230,17                      | 231,92                      | 231,92                      | 246,02                      | 253,41                      | 319,34                      | 324,16                       | 326,36                       | 327,97                       |
| N° FRUIT SPECIES ANALYZED                        | 1                           | 14                          | 24                          | 25                          | 25                          | 25                          | 25                          | 25                          | 26                          | 26                           | 26                           | 26                           |
| UNITS OF INFESTED FRUIT                          | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| N° OF FRUIT SPECIES INFESTED                     | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| CONTROL FOR IMMATURE STAGES AND ADULTS           |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 0                           | 0                           | 0                           | 240                         | 240                         | 480                         | 480                         | 480                         | 620                         | 760                          | 760                          | 760                          |
| N° OF PLACES WITH SOIL TREATMENT                 | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 3                           | 14                          | 33                          | 34                           | 36                           | 44                           |
| SQUARE MTS2 OF SOIL TREATMENT                    | 0                           | 0                           | 0                           | 0                           | 0                           | 80                          | 245                         | 339                         | 469,3                       | 489,3                        | 534,3                        | 543,3                        |
| LITERS OF DZN APPLIED                            | 0                           | 0                           | 0                           | 0                           | 0                           | 800                         | 2550                        | 4140                        | 6193                        | 7293                         | 8343                         | 8643                         |
| KILOS OF FRUIT STRIPPED                          | 0                           | 0                           | 0                           | 0                           | 140                         | 150                         | 351                         | 413                         | 433                         | 533                          | 542                          | 542                          |
| N° OF FRUIT SPECIES STRIPPED                     | 0                           | 0                           | 0                           | 0                           | 3                           | 4                           | 11                          | 11                          | 11                          | 11                           | 12                           | 12                           |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |
| FIRST CYCLE                                      | 9,5°D AIR                   | 10,65°D AIR                 | 30,35°D AIR                 | 67,45°D AIR                 | 79,8°D AIR                  | 91,15°D AIR                 | 100,15°D AIR                | 102,55°D AIR                | 102,55°D AIR                | 117,35°D AIR                 | 122,75°D AIR                 | 131,9°D AIR                  |
| SECOND CYCLE                                     | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| THIRD CYCLE                                      | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |