

|                                                  |                             |                             |                             |                             |                             |                             |                                |                               |                               |                                                                         |                                                                         |                                                                         | Page 1 |
|--------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|--------|
| WEEKS / REPORTS #                                | 25-05-2026 TO 31-05-2026 #1 | 01-06-2026 TO 07-06-2026 #2 | 08-06-2026 TO 14-06-2026 #3 | 15-06-2026 TO 21-06-2026 #4 | 22-06-2026 TO 28-06-2026 #5 | 29-06-2026 TO 05-07-2026 #6 | 06-07-2026 TO 12-07-2026 #7    | 13-07-2026 TO 19-07-2026 #8   | 20-07-2026 TO 26-07-2026 #9   | 27-07-2026 TO 02-08-2026 #10                                            | 03-08-2026 TO 09-08-2026 #11                                            | 10-08-2026 TO 16-08-2026 #12                                            |        |
| ITEMS /WORKS                                     |                             |                             |                             |                             |                             |                             |                                |                               |                               |                                                                         |                                                                         |                                                                         |        |
| ADULTS DETECTION                                 |                             |                             |                             |                             |                             |                             |                                |                               |                               |                                                                         |                                                                         |                                                                         |        |
| DATE FIRST DETECTION                             | 23-05-2026                  | 23-05-2026                  | 23-05-2026                  | 23-05-2026                  | 23-05-2026                  | 23-05-2026                  | 23-05-2026                     | 23-05-2026                    | 23-05-2026                    | 23-05-2026                                                              | 23-05-2026                                                              | 23-05-2026                                                              |        |
| DATE LAST DETECTION                              | 25-05-2026                  | 25-05-2026                  | 25-05-2026                  | 25-05-2026                  | 25-05-2026                  | 25-05-2026                  | 25-05-2026                     | 25-05-2026                    | 25-05-2026                    | 25-05-2026                                                              | 25-05-2026                                                              | 25-05-2026                                                              |        |
| N° TOTAL DETECTIONS                              | 2                           | 2                           | 2                           | 2                           | 2                           | 2                           | 2                              | 2                             | 2                             | 2                                                                       | 2                                                                       | 2                                                                       |        |
| N° WEEK SINCE LAST DETECTION                     | 0                           | 2                           | 3                           | 3                           | 4                           | 5                           | 6                              | 7                             | 8                             | 9                                                                       | 10                                                                      | 11                                                                      |        |
| N° OF TRAPS AT WORKING AREA                      | 655                         | 707                         | 718                         | 720                         | 720                         | 720                         | 720                            | 720                           | 720                           | 720                                                                     | 720                                                                     | 720                                                                     |        |
| N° OF TRAPS INSECTION                            | 586                         | 1245                        | 1832                        | 2572                        | 3264                        | 3846                        | 4694                           | 5214                          | 5947                          | 6624                                                                    | 7488                                                                    | 8125                                                                    |        |
| INSPECTION FREQUENCY                             | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                   | TWICE A WEEK                  | TWICE A WEEK                  | TWICE A WEEK                                                            | TWICE A WEEK                                                            | TWICE A WEEK                                                            |        |
| DETECTION OF INMATURE STAGE                      |                             |                             |                             |                             |                             |                             |                                |                               |                               |                                                                         |                                                                         |                                                                         |        |
| FIRST LARVAL FOCI                                | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                              | 0                             | 0                             | 0                                                                       | 0                                                                       | 0                                                                       |        |
| LAST LARVAL FOCI                                 | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                              | 0                             | 0                             | 0                                                                       | 0                                                                       | 0                                                                       |        |
| N° OF DETECTED LARVAL FOCIS                      | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                              | 0                             | 0                             | 0                                                                       | 0                                                                       | 0                                                                       |        |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                              | 0                             | 0                             | 0                                                                       | 0                                                                       | 0                                                                       |        |
| N° OF PLACES VISITED                             | 360                         | 360                         | 559                         | 939                         | 1365                        | 1766                        | 2290                           | 2562                          | 2813                          | 3151                                                                    | 3743                                                                    | 4235                                                                    |        |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 53                          | 53                          | 74                          | 117                         | 118                         | 235                         | 289                            | 334                           | 367                           | 420                                                                     | 508                                                                     | 566                                                                     |        |
| N° FRUIT SAMPLE ANALYZED                         | 227                         | 227                         | 283                         | 410                         | 616                         | 716                         | 859                            | 992                           | 1111                          | 1247                                                                    | 1519                                                                    | 1779                                                                    |        |
| Nº OF FRUIT UNITS ANALYZED                       | 1598                        | 1598                        | 1986                        | 2619                        | 3720                        | 4145                        | 4838                           | 5626                          | 6288                          | 6970                                                                    | 8320                                                                    | 9601                                                                    |        |
| N° FRUIT KILOS ANALYZED                          | 89,4                        | 89                          | 107,2                       | 140,6                       | 200,46                      | 219,51                      | 251,08                         | 295,39                        | 319,92                        | 345,83                                                                  | 395,17                                                                  | 437,47                                                                  |        |
| N° FRUIT SPECIES ANALYZED                        | 23                          | 23                          | 23                          | 28                          | 28                          | 35                          | 40                             | 40                            | 42                            | 42                                                                      | 43                                                                      | 45                                                                      |        |
| UNITS OF INFESTED FRUIT                          | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                              | 0                             | 0                             | 0                                                                       | 0                                                                       | 0                                                                       |        |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                              | 0                             | 0%                            | 0%                                                                      | 0                                                                       | 0%                                                                      |        |
| N° OF FRUIT SPECIES INFESTED                     | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                              | 0                             | 0                             | 0                                                                       | 0                                                                       | 0                                                                       |        |
| CONTROL FOR INMATURE STAGES AND ADULTS           |                             |                             |                             |                             |                             |                             |                                |                               |                               |                                                                         |                                                                         |                                                                         |        |
|                                                  | 46                          | 46                          | 105                         | 142                         | 142                         | 206                         | 234                            | 234                           | 328                           | 57 cc Success 48 – 330 mezcla / 296 litros GF-120 - 1.160 litros mezcla | 71 cc Success 48 – 410 mezcla / 331 litros GF-120 - 1.320 litros mezcla | 85 cc Success 48 – 490 mezcla / 351 litros GF-120 - 1.400 litros mezcla |        |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  |                             |                             |                             |                             |                             |                             |                                |                               |                               |                                                                         |                                                                         |                                                                         |        |
| N° OF PLACES WITH SOIL TREATMENT                 | 10                          | 23                          | 58                          | 100                         | 134                         | 176                         | 207                            | 223                           | 267                           | 280                                                                     | 358                                                                     | 358                                                                     |        |
| SQUARE MTS2 OF SOIL TREATMENT                    | 237                         | 413                         | 687                         | 881                         | 1188                        | 1456                        | 1834                           | 2167                          | 2249                          | 2728                                                                    | 3069                                                                    | 3069                                                                    |        |
| LITERS OF DZN APPLIED                            | 2370                        | 4157                        | 6896                        | 8817                        | 12093                       | 14753                       | 18535                          | 21805                         | 22600                         | 27435                                                                   | 31170                                                                   | 33727                                                                   |        |
| KILOS OF FRUIT STRIPPED                          | 260                         | 273,5                       | 395                         | 511                         | 950                         | 950                         | 1259                           | 1471                          | 1647                          | 1647                                                                    | 1867                                                                    | 1941                                                                    |        |
| N° OF FRUIT SPECIES STRIPPED                     | 9                           | 10                          | 14                          | 16                          | 18                          | 18                          | 21                             | 22                            | 22                            | 22                                                                      | 26                                                                      | 27                                                                      |        |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                             |                             |                             |                             |                             |                             |                                |                               |                               |                                                                         |                                                                         |                                                                         |        |
| FIRST CYCLE                                      | 31,26° D AIR                | 62,16° D AIR                | 80,48° D AIR                | 99,04° D AIR                | 116,62° D AIR               | 121,91° D AIR               | 147,1° D AIR PLUS 2,78° D SOIL | 147,1°D AIR PLUS 15,69°D SOIL | 147,1°D AIR PLUS 33,85°D SOIL | 147,1° D AIR PLUS 56,82° D SOIL                                         | 147,1° D AIR PLUS 73,18° D SOIL                                         | 147,1° D AIR PLUS 83,49° D SOIL                                         |        |
| SECOND CYCLE                                     | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                              | 0                             | 0                             | 0                                                                       | 0                                                                       | 0                                                                       |        |
| THIRD CYCLE                                      | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                              | 0                             | 0                             | 0                                                                       | 0                                                                       | 0                                                                       |        |



REPORTS OF INDICATORS FOR SURVEILLANCE / ERADICATION / FRUIY FLY PROGRAM/ PHITOSANITARY SUBDEPARTMENT / PLANT PROTECTION DIVISION / SAG

COUNTY: VIÑA DEL MAR - PROVINCE: VALPARAÍSO - REGION: VALPARAÍSO

| WEEKS / REPORTS #                                | 17-08-2026 TO 23-08-2026 #12                                     |
|--------------------------------------------------|------------------------------------------------------------------|
| ITEMS /WORKS                                     |                                                                  |
| ADULTS DETECTION                                 |                                                                  |
| DATE FIRST DETECTION                             | 23-05-2026                                                       |
| DATE LAST DETECTION                              | 25-05-2026                                                       |
| N° TOTAL DETECTIONS                              | 2                                                                |
| N° WEEK SINCE LAST DETECTION                     | 12                                                               |
| N° OF TRAPS AT WORKING AREA                      | 720                                                              |
| N° OF TRAPS INSPECTION                           | 9043                                                             |
| INSPECTION FRECUENCY                             | TWICE A WEEK                                                     |
| DETECTION OF INMATURE STAGE                      |                                                                  |
| FIRST LARVAL FOCI                                | 0                                                                |
| LAST LARVAL FOCI                                 | 0                                                                |
| N° OF DETECTED LARVAL FOCIS                      | 0                                                                |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                                                                |
| N° OF PLACES VISITED                             | 4744                                                             |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 652                                                              |
| N° FRUIT SAMPLE ANALYZED                         | 2005                                                             |
| Nº OF FRUIT UNITS ANALYZED                       | 10729                                                            |
| N° FRUIT KILOS ANALYZED                          | 473.47                                                           |
| N° FRUIT SPECIES ANALYZED                        | 47                                                               |
| UNITS OF INFESTED FRUIT                          | 0                                                                |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0                                                                |
| N° OF FRUIT SPECIES INFESTED                     | 0                                                                |
| CONTROL FOR INMATURE STAGES AND ADULTS           |                                                                  |
|                                                  | 113 cc Success 48 –<br>650 mezcla / 371<br>litros GF-120 - 1.480 |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | litros mezcla                                                    |
| N° OF PLACES WITH SOIL TREATMENT                 | 382                                                              |
| SQUARE MTS2 OF SOIL TREATMENT                    | 3342                                                             |
| LITERS OF DZN APPLIED                            | 33897                                                            |
| KILOS OF FRUIT STRIPPED                          | 1867                                                             |
| N° OF FRUIT SPECIES STRIPPED                     | 27                                                               |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                                                                  |
| FIRST CYCLE                                      | 147,1° D AIR PLUS<br>104,65° D SOIL                              |
| SECOND CYCLE                                     | 0                                                                |
| THIRD CYCLE                                      | 0                                                                |