



REPORTS OF INDICATORS FOR SURVEILLANCE / ERADICATION / FRUIT FLY PROGRAM/ PHITOSANITARY SUBDEPARTMENT / PLANT PROTECTION.  
DIVISION / SAG.

COUNTY: LA SERENA - PROVINCE: ELQUI - REGION: COQUIMBO

|                                                  |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                 |                                                  |                                                   | Pag. 1 |
|--------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------------------------|---------------------------------------------------|--------|
| WEEKS / REPORTS #                                | 14-07-2025 TO 20-07-2025<br>#1 | 21-07-2025 TO 27-07-2025<br>#2 | 28-07-2025 TO 03-08-2025<br>#3 | 04-08-2025 TO 10-08-2025<br>#4 | 11-08-2025 TO 17-08-2025<br>#5 | 18-08-2025 TO 24-08-2025<br>#6 | 25-08-2025 TO 31-08-2025<br>#7 | 01-09-2025 TO 07-09-2025<br>#8 | 08-09-2025 TO 14-09-2025<br>#9 | 15-09-2025 TO 21-09-2025<br>#10 | 22-09-2025 TO 28-09-2025<br>#11                  | 29-09-2025 TO 05-10-2025<br>#12                   |        |
| ITEMS /WORKS                                     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                 |                                                  |                                                   |        |
| ADULTS DETECTION                                 |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                 |                                                  |                                                   |        |
| DATE FIRST DETECTION                             | 28-04-2025                     | 28-04-2025                     | 28-04-2025                     | 28-04-2025                     | 28-04-2025                     | 28-04-2025                     | 28/042025                      | 28-04-2025                     | 28-04-2025                     | 28-04-2025                      | 28-04-2025                                       | 28-04-2025                                        |        |
| DATE LAST DETECTION                              | 17-07-2025                     | 17-07-2025                     | 17-07-2025                     | 17-07-2025                     | 17-07-2025                     | 17-07-2025                     | 17-07-2025                     | 17-07-2025                     | 17-07-2025                     | 17-07-2025                      | 17-07-2025                                       | 17-07-2025                                        |        |
| N° TOTAL DETECTIONS                              | 3                              | 3                              | 3                              | 3                              | 3                              | 3                              | 3                              | 3                              | 3                              | 3                               | 3                                                | 3                                                 |        |
| N° WEEK SINCE LAST DETECTION                     | 0                              | 1                              | 2                              | 3                              | 4                              | 5                              | 6                              | 7                              | 8                              | 9                               | 10                                               | 11                                                |        |
| N° OF TRAPS AT WORKING AREA                      | 590                            | 624                            | 265                            | 625                            | 626                            | 672                            | 717                            | 751                            | 787                            | 805                             | 807                                              | 807                                               |        |
| N° OF TRAPS INPECTION                            | 8752                           | 9783                           | 10810                          | 11843                          | 12872                          | 13906                          | 14941                          | 16101                          | 17191                          | 18109                           | 19149                                            | 20182                                             |        |
| INSPECTION FREQUENCY                             | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                    | TWICE A WEEK                                     | TWICE A WEEK                                      |        |
| DETECTION OF INMATURE STAGE                      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                 |                                                  |                                                   |        |
| FIRST LARVAL FOCI                                | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                               | 0                                                | 0                                                 |        |
| LAST LARVAL FOCI                                 | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                               | 0                                                | 0                                                 |        |
| N° OF DETECTED LARVAL FOCIS                      | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                               | 0                                                | 0                                                 |        |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                               | 0                                                | 0                                                 |        |
| N° OF PLACES VISITED                             | 158                            | 158                            | 169                            | 174                            | 178                            | 240                            | 421                            | 736                            | 832                            | 874                             | 928                                              | 977                                               |        |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 77                             | 77                             | 87                             | 92                             | 96                             | 120                            | 167                            | 200                            | 279                            | 311                             | 346                                              | 370                                               |        |
| N° FRUIT SAMPLE ANALYZED                         | 535                            | 658                            | 699                            | 725                            | 747                            | 875                            | 1058                           | 1195                           | 1447                           | 1536                            | 1634                                             | 2038                                              |        |
| Nº OF FRUIT UNITS ANALYZED                       | 7422                           | 8308                           | 9093                           | 9093                           | 10187                          | 12565                          | 15822                          | 17704                          | 20270                          | 21072                           | 23150                                            | 26561                                             |        |
| N° FRUIT KILOS ANALYZED                          | 188,525                        | 208,6                          | 217,2                          | 230,363                        | 240,982                        | 268,491                        | 325,2                          | 372,985                        | 484                            | 519,295                         | 666,859                                          | 845,044                                           |        |
| N° FRUIT SPECIES ANALYZED                        | 37                             | 37                             | 38                             | 40                             | 40                             | 44                             | 47                             | 48                             | 52                             | 52                              | 56                                               | 56                                                |        |
| UNITS OF INFESTED FRUIT                          | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                               | 0                                                | 0                                                 |        |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0%                             | 0%                             | 0%                             | 0%                             | 0%                             | 0%                             | 0%                             | 0%                             | 0%                             | 0%                              | 0%                                               | 0%                                                |        |
| N° OF FRUIT SPECIES INFESTED                     | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                               | 0                                                | 0                                                 |        |
| CONTROL FOR INMATURE STAGES AND ADULTS           |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                 |                                                  |                                                   |        |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 1,5                            | 3,6                            | 3,6                            | 3,75                           | 5,25                           | 6,15                           | 11,25                          | 15,75                          | 23,93                          | 24,025                          | 32,43                                            | 43,525                                            |        |
| N° OF PLACES WITH SOIL TREATMENT                 | 1                              | 2                              | 2                              | 2                              | 2                              | 2                              | 2                              | 2                              | 2                              | 2                               | 2                                                | 0                                                 |        |
| SQUARE MTS2 OF SOIL TREATMENT                    | 47                             | 139                            | 139                            | 149                            | 238,5                          | 269                            | 589                            | 889                            | 1434                           | 1574                            | 1994                                             | 2281                                              |        |
| LITERS OF DZN APPLIED                            | 1000                           | 2400                           | 2400                           | 2500                           | 4600                           | 5200                           | 7401                           | 10401                          | 15851                          | 17251                           | 22851                                            | 30251                                             |        |
| KILOS OF FRUIT STRIPPED                          | 262,5                          | 263                            | 563                            | 685,2                          | 773,3                          | 809                            | 835                            | 960                            | 973                            | 979                             | 1015                                             | 1025                                              |        |
| N° OF FRUIT SPECIES STRIPPED                     | 13                             | 13                             | 15                             | 17                             | 19                             | 20                             | 20                             | 21                             | 21                             | 21                              | 23                                               | 23                                                |        |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                 |                                                  |                                                   |        |
| FIRST CYCLE                                      | 12,39°D AIR                    | 26,17°D AIR                    | 49,67°D AIR                    | 71,04°D AIR                    | 96,51°D AIR                    | 115,16°D AIR                   | 138,39°D AIR                   | 145,02°D AIR PLUS 27,41°D SOIL | 145,02°D AIR PLUS 79,22°D SOIL | 145,02°D AIR PLUS 140,26°D SOIL | 145,02°D AIR PLUS 189,95°D SOIL PLUS 1 ADULT DAY | 145,02°D AIR PLUS 189,95°D SOIL PLUS 7 ADULT DAYS |        |
| SECOND CYCLE                                     |                                |                                |                                |                                |                                |                                |                                | 0                              | 0                              |                                 | 0                                                |                                                   |        |
| THIRD CYCLE                                      |                                |                                |                                |                                |                                |                                |                                | 0                              | 0                              |                                 | 0                                                |                                                   |        |



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| WEEKS / REPORTS #                                | 06-10-2025 TO 12-10-2025                           | 13-10-2025 TO 19-10-2025                           | 20-10-2025 TO 26-10-2025                           | 27-10-2025 TO 02-11-2025                           | 03-11-2025 TO 09-11-2025                           | 10-11-2025 TO 16-11-2025                           | 17-11-2025 TO 23-11-2025                           | 24-11-2025 TO 30-11-2025                           | 01-12-2025 TO 07-12-2025                           | 08-12-2025 TO 14-12-2025                           | 15-12-2025 TO 21-12-2025                           | Pag. 2                   |              |
|--------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|--------------------------|--------------|
|                                                  | #13                                                | #14                                                | #15                                                | #16                                                | #17                                                | #18                                                | #19                                                | #20                                                | #21                                                | #22                                                | #23                                                | 22-12-2025 TO 28-12-2025 | #24          |
| ITEMS /WORKS                                     |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                          |              |
| ADULTS DETECTION                                 |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                          |              |
| DATE FIRST DETECTION                             | 28-04-2025                                         | 28-04-2025                                         | 28-04-2025                                         | 28-04-2025                                         | 28-04-2025                                         | 28-04-2025                                         | 28-04-2025                                         | 28-04-2025                                         | 28-04-2025                                         | 28-04-2025                                         | 28-04-2025                                         | 28-04-2025               | 28-04-2025   |
| DATE LAST DETECTION                              | 17-07-2025                                         | 17-07-2025                                         | 17-07-2024                                         | 17-07-2025                                         | 17-07-2025                                         | 17-07-2025                                         | 17-07-2025                                         | 17-07-2025                                         | 17-07-2025                                         | 17-07-2025                                         | 17-07-2025                                         | 17-07-2025               | 24-12-2025   |
| N° TOTAL DETECTIONS                              | 3                                                  | 3                                                  | 3                                                  | 3                                                  | 3                                                  | 3                                                  | 3                                                  | 3                                                  | 3                                                  | 3                                                  | 3                                                  | 3                        | 4            |
| N° WEEK SINCE LAST DETECTION                     | 12                                                 | 13                                                 | 14                                                 | 15                                                 | 16                                                 | 17                                                 | 18                                                 | 19                                                 | 19                                                 | 20                                                 | 21                                                 |                          | 0            |
| N° OF TRAPS AT WORKING AREA                      | 848                                                | 888                                                | 888                                                | 890                                                | 890                                                | 890                                                | 890                                                | 890                                                | 890                                                | 890                                                | 890                                                | 890                      | 901          |
| N° OF TRAPS INFECTION                            | 21218                                              | 21826                                              | 22261                                              | 22918                                              | 23802                                              | 24680                                              | 25557                                              | 26437                                              | 27318                                              | 28205                                              | 28862                                              | 29087                    |              |
| INSPECTION FREQUENCY                             | TWICE A WEEK                                       | ONCE A WEEK                                        | ONCE A WEEK                                        | ONCE A WEEK                                        | ONCE A WEEK                                        | ONCE A WEEK                                        | ONCE A WEEK                                        | ONCE A WEEK                                        | ONCE A WEEK                                        | ONCE A WEEK                                        | ONCE A WEEK                                        | ONCE A WEEK              | TWICE A WEEK |
| DETECTION OF IMMATURE STAGE                      |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                          |              |
| FIRST LARVAL FOCI                                | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                        | 0            |
| LAST LARVAL FOCI                                 | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                        | 0            |
| N° OF DETECTED LARVAL FOCIS                      | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                        | 0            |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                        | 0            |
| N° OF PLACES VISITED                             | 1021                                               | 1063                                               | 1131                                               | 1173                                               | 1230                                               | 1278                                               | 1346                                               | 1430                                               | 1444                                               | 1469                                               | 1501                                               |                          | 1501         |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 394                                                | 412                                                | 421                                                | 443                                                | 479                                                | 494                                                | 531                                                | 564                                                | 574                                                | 580                                                | 590                                                |                          | 611          |
| N° FRUIT SAMPLE ANALYZED                         | 2289                                               | 2570                                               | 2822                                               | 3050                                               | 3407                                               | 3622                                               | 3953                                               | 4220                                               | 4312                                               | 4399                                               | 4425                                               |                          | 4425         |
| Nº OF FRUIT UNITS ANALYZED                       | 26690                                              | 32390                                              | 35072                                              | 37360                                              | 41133                                              | 43803                                              | 47864                                              | 51671                                              | 53623                                              | 55457                                              | 58123                                              |                          | 58123        |
| N° FRUIT KILOS ANALYZED                          | 995,845                                            | 1212,659                                           | 1386,245                                           | 1525,817                                           | 1790,223                                           | 1945,519                                           | 2194,614                                           | 2381,448                                           | 2437,334                                           | 2488,415                                           | 2567,899                                           |                          | 2567,899     |
| N° FRUIT SPECIES ANALYZED                        | 56                                                 | 58                                                 | 59                                                 | 59                                                 | 62                                                 | 62                                                 | 63                                                 | 63                                                 | 63                                                 | 63                                                 | 63                                                 |                          | 63           |
| UNITS OF INFESTED FRUIT                          | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  |                          | 0            |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0%                                                 | 0%                                                 | 0%                                                 | 0%                                                 | 0%                                                 | 0%                                                 | 0%                                                 | 0%                                                 | 0%                                                 | 0%                                                 | 0%                                                 |                          | 0            |
| N° OF FRUIT SPECIES INFESTED                     | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  |                          | 0            |
| CONTROL FOR IMMATURE STAGES AND ADULTS           |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                          |              |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 53,425                                             | 64,925                                             | 67,625                                             | 70,325                                             | 80,025                                             | 91,325                                             | 103,4                                              | 113,825                                            | 118,225                                            | 119,425                                            | 119,425                                            |                          | 120,625      |
| N° OF PLACES WITH SOIL TREATMENT                 | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 1                                                  | 2                                                  | 2                                                  | 3                                                  | 4                                                  | 4                                                  |                          | 5            |
| SQUARE MTS2 OF SOIL TREATMENT                    | 2513                                               | 2739                                               | 2892                                               | 3057                                               | 3379                                               | 3783                                               | 3783                                               | 3783                                               | 4354                                               | 5046                                               | 5046                                               |                          | 5154         |
| LITERS OF DZN APPLIED                            | 36851                                              | 44651                                              | 46451                                              | 48251                                              | 55101                                              | 62601                                              | 70651                                              | 77601                                              | 80501                                              | 82101                                              | 82101                                              |                          | 82901        |
| KILOS OF FRUIT STRIPPED                          | 1050                                               | 1151                                               | 1224,5                                             | 1273,2                                             | 1313,2                                             | 1406,2                                             | 1424,74                                            | 1424,74                                            | 1424,74                                            | 1424,74                                            | 1424,74                                            |                          | 1489,34      |
| N° OF FRUIT SPECIES STRIPPED                     | 24                                                 | 25                                                 | 25                                                 | 26                                                 | 26                                                 | 26                                                 | 26                                                 | 26                                                 | 26                                                 | 26                                                 | 26                                                 |                          | 26           |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                                                    |                          |              |
| FIRST CYCLE                                      | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS | 145,02°D AIR PLUS 189,95°D SOIL PLUS 15 ADULT DAYS |                          | 41,19° D AIR |
| SECOND CYCLE                                     | 0                                                  | 27,47°D AIR                                        | 55,66°D AIRE                                       | 87,33°D AIR                                        | 122,93°D AIRE                                      | 144,15°D AIR PLUS 43,39°D SOIL                     | 144,15°D AIR PLUS 156,07°D SOIL                    | 144,15°D AIR PLUS 185,25°D SOIL PLUS 5 ADULT DAYS  | 144,15°D AIR PLUS 185,25°D SOIL PLUS 10 ADULT DAYS | 144,15°D AIR PLUS 185,25°D SOIL PLUS 10 ADULT DAYS | 144,15°D AIR PLUS 185,25°D SOIL PLUS 10 ADULT DAYS |                          | 0            |
| THIRD CYCLE                                      | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 0                                                  | 16,82°D AIR                                        | 73,27°D AIR                                        | 132,11°D AIR                                       |                          | 0            |



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|                                                  |                                  |                                  |                                   |                                                     |                                                     |                                                     |                                                     |                                                     |                                 |                                 |                                 | Pag. 3                          |
|--------------------------------------------------|----------------------------------|----------------------------------|-----------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| WEEKS / REPORTS #                                | 29-12-2025 TO 04-01-2026 #<br>25 | 05-01-2026 TO 11-01-2026<br>#26  | 12-01-2025 TO 18-01-2025<br>#27   | 19-01-2026 TO 25-01-2026<br>#28                     | 26-01-2026 TO 01-02-2026<br>#29                     | 02-02-2026 TO 08-02-2026<br>#30                     | 09-02-2026 TO 15-02-2026<br>#31                     | 16-02-2026 AL 22-02-2026<br>#32                     | 23-02-2026 AL 01-03-2026<br>#33 | 02-03-2026 AL 08-03-2026<br>#34 | 09-03-2026 AL 15-03-2026<br>#35 | 16-03-2026 AL 22-03-2026<br>#36 |
| ITEMS /WORKS                                     |                                  |                                  |                                   |                                                     |                                                     |                                                     |                                                     |                                                     |                                 |                                 |                                 |                                 |
| ADULTS DETECTION                                 |                                  |                                  |                                   |                                                     |                                                     |                                                     |                                                     |                                                     |                                 |                                 |                                 |                                 |
| DATE FIRST DETECTION                             | 28-04-2025                       | 28-04-2025                       | 28-04-2025                        | 28-04-2025                                          | 28-04-2025                                          | 28-04-2025                                          | 28-04-2025                                          | 28-04-2025                                          | 28-04-2025                      | 28-04-2025                      | 28-04-2025                      | 28-04-2025                      |
| DATE LAST DETECTION                              | 24-12-2025                       | 24-12-2025                       | 24-12-2025                        | 24-12-2025                                          | 24-12-2025                                          | 24-12-2025                                          | 24-12-2025                                          | 24-12-2025                                          | 24-02-2026                      | 23-02-2026                      | 10-03-2026                      | 10-03-2026                      |
| N° TOTAL DETECTIONS                              | 4                                | 4                                | 4                                 | 4                                                   | 4                                                   | 4                                                   | 4                                                   | 4                                                   | 5                               | 5                               | 6                               | 6                               |
| N° WEEK SINCE LAST DETECTION                     | 1                                | 2                                | 3                                 | 4                                                   | 5                                                   | 6                                                   | 7                                                   | 8                                                   | 0                               | 1                               | 0                               | 1                               |
| N° OF TRAPS AT WORKING AREA                      | 901                              | 901                              | 901                               | 901                                                 | 901                                                 | 901                                                 | 933                                                 | 959                                                 | 959                             | 959                             | 959                             | 847                             |
| N° OF TRAPS INPECTION                            | 30739                            | 31562                            | 32737                             | 33908                                               | 34802                                               | 35694                                               | 36594                                               | 37549                                               | 38575                           | 39621                           | 40862                           | 42104                           |
| INSPECTION FRECUENCY                             | TWICE A WEEK                     | TWICE A WEEK                     | TWICE A WEEK                      | TWICE A WEEK                                        | TWICE A WEEK                                        | TWICE A WEEK                                        | TWICE A WEEK                                        | TWICE A WEEK                                        | TWICE A WEEK                    | TWICE A WEEK                    | TWICE A WEEK                    | TWICE A WEEK                    |
| DETECTION OF INMATURE STAGE                      |                                  |                                  |                                   |                                                     |                                                     |                                                     |                                                     |                                                     |                                 |                                 |                                 |                                 |
| FIRST LARVAL FOCI                                | 0                                | 0                                | 0                                 | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                               | 0                               | 0                               | 0                               |
| LAST LARVAL FOCI                                 | 0                                | 0                                | 0                                 | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                               | 0                               | 0                               | 0                               |
| N° OF DETECTED LARVAL FOCIS                      | 0                                | 0                                | 0                                 | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                               | 0                               | 0                               | 0                               |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                                | 0                                | 0                                 | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                               | 0                               | 0                               | 0                               |
| N° OF PLACES VISITED                             | 1518                             | 1544                             | 1580                              | 1614                                                | 1683                                                | 1699                                                | 1777                                                | 1892                                                | 2063                            | 2134                            | 2165                            | 2221                            |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 627                              | 639                              | 655                               | 671                                                 | 703                                                 | 722                                                 | 739                                                 | 762                                                 | 794                             | 827                             | 837                             | 843                             |
| N° FRUIT SAMPLE ANALYZED                         | 4718                             | 4863                             | 5019                              | 5161                                                | 5303                                                | 5426                                                | 5593                                                | 5768                                                | 5970                            | 6147                            | 6310                            | 6467                            |
| Nº OF FRUIT UNITS ANALYZED                       | 61793                            | 64559                            | 67573                             | 70566                                               | 73176                                               | 75826                                               | 78720                                               | 81850                                               | 84885                           | 88017                           | 91643                           | 94456                           |
| N° FRUIT KILOS ANALYZED                          | 2636,487                         | 2716,31                          | 2795,95                           | 2875                                                | 2951,912                                            | 3019,141                                            | 3105,335                                            | 3201,832                                            | 3322,194                        | 3435,08                         | 3557,643                        | 3667,55                         |
| N° FRUIT SPECIES ANALYZED                        | 63                               | 64                               | 64                                | 64                                                  | 64                                                  | 64                                                  | 64                                                  | 64                                                  | 64                              | 64                              | 64                              | 64                              |
| UNITS OF INFESTED FRUIT                          | 0                                | 0                                | 0                                 | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                               | 0                               | 0                               | 0                               |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0                                | 0                                | 0                                 | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                               | 0                               | 0                               | 0                               |
| N° OF FRUIT SPECIES INFESTED                     | 0                                | 0                                | 0                                 | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 0                               | 0                               | 0                               | 0                               |
| CONTROL FOR INMATURE STAGES AND ADULTS           |                                  |                                  |                                   |                                                     |                                                     |                                                     |                                                     |                                                     |                                 |                                 |                                 |                                 |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 120,625                          | 120,925                          | 124,825                           | 128,425                                             | 130,195                                             | 135,595                                             | 135,595                                             | 135,595                                             | 136,195                         | 139,195                         | 139,795                         | 139,795                         |
| N° OF PLACES WITH SOIL TREATMENT                 | 5                                | 5                                | 5                                 | 5                                                   | 6                                                   | 6                                                   | 7                                                   | 7                                                   | 11                              | 11                              | 11                              | 11                              |
| SQUARE MTS2 OF SOIL TREATMENT                    | 5154                             | 5174                             | 5338                              | 5447                                                | 5533                                                | 5807                                                | 5807                                                | 5807                                                | 5851                            | 5866                            | 5882                            | 5882                            |
| LITERS OF DZN APPLIED                            | 82901                            | 83101                            | 85701                             | 88101                                               | 89281                                               | 92881                                               | 92881                                               | 92881                                               | 93281                           | 93481                           | 93881                           | 93881                           |
| KILOS OF FRUIT STRIPPED                          | 1765,34                          | 2090,34                          | 2227,84                           | 2292,84                                             | 2362,34                                             | 2365,34                                             | 2365,34                                             | 2365,34                                             | 2434,34                         | 2434,34                         | 2553,34                         | 2583,34                         |
| N° OF FRUIT SPECIES STRIPPED                     | 26                               | 27                               | 27                                | 29                                                  | 30                                                  | 30                                                  | 30                                                  | 30                                                  | 30                              | 30                              | 30                              | 30                              |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                                  |                                  |                                   |                                                     |                                                     |                                                     |                                                     |                                                     |                                 |                                 |                                 |                                 |
| FIRST CYCLE                                      | 103,37° D AIR                    | 153,06° D AIR PLUS 37,36° D SOIL | 153,06° D AIR PLUS 176,02° D SOIL | 153,06° D AIR PLUS 196,40° D SOIL PLUS 5 ADULT DAYS | 153,06° D AIR PLUS 196,40° D SOIL PLUS 5 ADULT DAYS | 153,06° D AIR PLUS 196,40° D SOIL PLUS 5 ADULT DAYS | 153,06° D AIR PLUS 196,40° D SOIL PLUS 5 ADULT DAYS | 153,06° D AIR PLUS 196,40° D SOIL PLUS 5 ADULT DAYS | 58,15° D AIRE                   | 122,01° D AIR                   | 56,19° D AIR                    | 115,19° D AIR                   |
| SECOND CYCLE                                     | 0                                | 0                                | 0                                 | 11,70° D SOIL                                       | 86,33°D SOIL                                        | 144,61° D AIR PLUS 41,41° D SOIL                    | 144,61° D AIR PLUS 185,38° D SOIL                   | 144,61° D AIR PLUS 185,38° D SOIL PLUS 5 ADULT DAYS | 0                               | 0                               | 0                               | 0                               |
| THIRD CYCLE                                      | 0                                | 0                                | 0                                 | 0                                                   | 0                                                   | 0                                                   | 0                                                   | 17,51° D AIR                                        | 0                               | 0                               | 0                               | 0                               |



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|--------------------------------------------------|----------------------------------|-----------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|
| WEEKS / REPORTS #                                | 23-03-2026 TO 29-03-2026<br>#37  | 30-03-2026 TO 05-04-2026<br>#38   | 06-04-2026 TO 12-04-2026<br>#39 | 13-04-2026 TO 19-04-2026<br>#40 | 20-04-2026 TO 26-04-2026<br>#41 | 27-04-226 TO 03-05-2026<br>#42 | 04-05-226 TO 10-05-2026<br>#43 | 11-05-226 TO 17-05-2026<br>#44 | 18-05-226 TO 24-05-2026<br>#45 | 25-05-2026 TO 31-05-2026<br>#46 | 01-06-2026 TO 07-06-2026<br>#47 | 08-06-2026 TO 14-06-2026<br>#48 |
| ITEMS /WORKS                                     |                                  |                                   |                                 |                                 |                                 |                                |                                |                                |                                |                                 |                                 |                                 |
| ADULTS DETECTION                                 |                                  |                                   |                                 |                                 |                                 |                                |                                |                                |                                |                                 |                                 |                                 |
| DATE FIRST DETECTION                             | 28-04-2025                       | 28-04-2025                        | 28-04-2025                      | 28-04-2025                      | 28-04-2025                      | 28-04-2025                     | 28-04-2025                     | 28-04-2025                     | 28-04-2025                     | 28-04-2025                      | 28-04-2025                      | 08-04-2025                      |
| DATE LAST DETECTION                              | 10-03-2026                       | 10-03-2026                        | 10-03-2026                      | 06-04-2026                      | 06-04-2026                      | 06-04-2026                     | 06-04-2026                     | 15-05-2026                     | 22-05-2026                     | 29-05-2026                      | 05-06-2026                      | 05-06-2026                      |
| N° TOTAL DETECTIONS                              | 6                                | 6                                 | 6                               | 7                               | 7                               | 7                              | 7                              | 31                             | 38                             | 40                              | 45                              | 45                              |
| N° WEEK SINCE LAST DETECTION                     | 1                                | 2                                 | 4                               | 1                               | 2                               | 3                              | 4                              | 0                              | 0                              | 0                               | 0                               | 1                               |
| N° OF TRAPS AT WORKING AREA                      | 846                              | 957                               | 823                             | 823                             | 825                             | 815                            | 797                            | 1072                           | 1073                           | 935                             | 979                             | 1037                            |
| N° OF TRAPS INJECTION                            | 43052                            | 44009                             | 45135                           | 46246                           | 47224                           | 48342                          | 49582                          | 51325                          | 53066                          | 54753                           | 56501                           | 1831                            |
| INSPECTION FREQUENCY                             | TWICE A WEEK                     | TWICE A WEEK                      | TWICE A WEEK                    | TWICE A WEEK                    | TWICE A WEEK                    | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                   | TWICE A WEEK                    | TWICE A WEEK                    | TWICE A WEEK                    |
| DETECTION OF IMMATURE STAGE                      |                                  |                                   |                                 |                                 |                                 |                                |                                |                                |                                |                                 |                                 |                                 |
| FIRST LARVAL FOCI                                | 0                                | 0                                 | 0                               | 0                               | 0                               | 0                              | 0                              | 08-04-2026                     | 08-04-2026                     | 08-04-2026                      | 08-04-2026                      | 08-04-2026                      |
| LAST LARVAL FOCI                                 | 0                                | 0                                 | 0                               | 0                               | 0                               | 0                              | 0                              | 17-04-2026                     | 17-04-2026                     | 17-04-2026                      | 17-04-2026                      | 17-04-2026                      |
| N° OF DETECTED LARVAL FOCIS                      | 0                                | 0                                 | 0                               | 0                               | 0                               | 0                              | 0                              | 3                              | 3                              | 3                               | 3                               | 3                               |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                                | 0                                 | 0                               | 0                               | 0                               | 0                              | 0                              | 4                              | 5                              | 6                               | 7                               | 8                               |
| N° OF PLACES VISITED                             | 2221                             | 2272                              | 2330                            | 2350                            | 2401                            | 2425                           | 2531                           | 3713                           | 4430                           | 4936                            | 5720                            | 5720                            |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 843                              | 850                               | 861                             | 870                             | 894                             | 901                            | 915                            | 1087                           | 1112                           | 1237                            | 1548                            | 1805                            |
| N° FRUIT SAMPLE ANALYZED                         | 6467                             | 6584                              | 6712                            | 6946                            | 7067                            | 7132                           | 7205                           | 8134                           | 8662                           | 9204                            | 9717                            | 10540                           |
| Nº OF FRUIT UNITS ANALYZED                       | 94456                            | 96816                             | 98717                           | 102621                          | 103492                          | 104259                         | 104952                         | 114290                         | 118802                         | 123493                          | 129180                          | 142553                          |
| N° FRUIT KILOS ANALYZED                          | 3667,55                          | 3738                              | 3817                            | 3961                            | 3999                            | 4041                           | 4084                           | 4575                           | 4785                           | 4911                            | 5022                            | 5340                            |
| N° FRUIT SPECIES ANALYZED                        | 64                               | 64                                | 64                              | 67                              | 67                              | 69                             | 69                             | 79                             | 69                             | 69                              | 72                              | 72                              |
| UNITS OF INFESTED FRUIT                          | 0                                | 0                                 | 0                               | 0                               | 0                               | 0                              | 0                              | 21                             | 21                             | 21                              | 21                              | 21                              |
| ACCUMULATIVE INFESTION PERCENTAGE (1)            | 0                                | 0                                 | 0                               | 0                               | 0                               | 0                              | 0                              | 0,018                          | 0,018                          | 0,017                           | 0,016                           | 0,015                           |
| N° OF FRUIT SPECIES INFESTED                     | 0                                | 0                                 | 0                               | 0                               | 0                               | 0                              | 0                              | 2                              | 2                              | 2                               | 2                               | 2                               |
| CONTROL FOR IMMATURE STAGES AND ADULTS           |                                  |                                   |                                 |                                 |                                 |                                |                                |                                |                                |                                 |                                 |                                 |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 139,795                          | 139,795                           | 139,795                         | 139,795                         | 139,795                         | 139,795                        | 139,795                        | 150                            | 150                            | 150                             | 157                             | 162                             |
| N° OF PLACES WITH SOIL TREATMENT                 | 11                               | 11                                | 11                              | 11                              | 11                              | 11                             | 11                             | 18                             | 22                             | 27                              | 27                              | 27                              |
| SQUARE MTS2 OF SOIL TREATMENT                    | 5882                             | 5882                              | 5882                            | 5882                            | 5882                            | 5882                           | 5882                           | 6064                           | 6261                           | 6435                            | 6479                            | 6613                            |
| LITERS OF DZN APPLIED                            | 93881                            | 93881                             | 93881                           | 93881                           | 93881                           | 93881                          | 93881                          | 96011                          | 98261                          | 100116                          | 100741                          | 101713                          |
| KILOS OF FRUIT STRIPPED                          | 2583,34                          | 2583,34                           | 2583,34                         | 2583,34                         | 2583,34                         | 2583,34                        | 2583,34                        | 3440                           | 3833                           | 3836                            | 3852                            | 3914                            |
| N° OF FRUIT SPECIES STRIPPED                     | 30                               | 30                                | 30                              | 30                              | 30                              | 30                             | 30                             | 30                             | 30                             | 30                              | 30                              | 30                              |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                                  |                                   |                                 |                                 |                                 |                                |                                |                                |                                |                                 |                                 |                                 |
| FIRST CYCLE                                      | 143,36° D AIR PLUS 42,29° D SOIL | 143,36° D AIR PLUS 123,33° D SOIL | 32,37° D AIR                    | 66,45° D AIR                    | 95,81° D AIR                    | 116,87° D AIR                  | 140,43° D AIR                  | 10,01° D AIR                   | 5,57° D AIR                    | 8,02° D AIR                     | 11,92° D AIR                    | 36,06° D AIR                    |
| SECOND CYCLE                                     | 0                                | 0                                 | 0                               | 0                               | 0                               | 0                              | 0                              | 0                              | 0                              | 0                               | 0                               | 0                               |
| THIRD CYCLE                                      | 0                                | 0                                 | 0                               | 0                               | 0                               | 0                              | 0                              | 0                              | 0                              | 0                               | 0                               | 0                               |



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| WEEKS / REPORTS #                                | 15-06-2026 TO 21-06-2026 | 22-06-2026 TO 28-06-2026 | 29-06-2026 TO 05-07-2026 | 06-07-2026 TO 12-07-2026 | 13-07-2026 TO 19-07-2026 | 20-07-2026 TO 26-07-2026 | 20-07-2026 TO 26-07-2026 |
|--------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| ITEMS /WORKS                                     | #49                      | #50                      | #51                      | #52                      | #53                      | #54                      | #55                      |
| ADULTS DETECTION                                 |                          |                          |                          |                          |                          |                          |                          |
| DATE FIRST DETECTION                             | 28-04-2025               | 28-04-2025               | 28-04-2025               | 28-04-2025               | 28-04-2025               | 28-04-2025               | 28-04-2025               |
| DATE LAST DETECTION                              | 15-06-2026               | 23-06-2026               | 23-06-2026               | 06-07-2026               | 06-07-2026               | 06-07-2026               | 01-08-2026               |
| N° TOTAL DETECTIONS                              | 46                       | 47                       | 47                       | 48                       | 48                       | 48                       | 49                       |
| N° WEEK SINCE LAST DETECTION                     | 1                        | 0                        | 1                        | 0                        | 1                        | 2                        | 0                        |
| N° OF TRAPS AT WORKING AREA                      | 1045                     | 1090                     | 1110                     | 1120                     | 1159                     | 1159                     | 1176                     |
| N° OF TRAPS INPECTION                            | 60225                    | 62195                    | 64201                    | 66238                    | 67470                    | 67470                    | 67470                    |
| INSPECTION FRECUENCY                             | TWICE A WEEK             | TWICE A WEEK             | TWICE A WEEK             | TWICE A WEEK             | TWICE A WEEK             | TWICE A WEEK             | TWICE A WEEK             |
| DETECTION OF IMMATURE STAGE                      |                          |                          |                          |                          |                          |                          |                          |
| FIRST LARVAL FOCI                                | 08-04-2026               | 08-04-2026               | 08-04-2026               | 08-04-2026               | 08-04-2026               | 08-04-2026               | 08-04-2026               |
| LAST LARVAL FOCI                                 | 17-04-2026               | 17-04-2026               | 17-04-2026               | 17-04-2026               | 17-04-2026               | 17-04-2026               | 17-04-2026               |
| N° OF DETECTED LARVAL FOCIS                      | 3                        | 3                        | 3                        | 3                        | 3                        | 3                        | 3                        |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 9                        | 10                       | 11                       | 12                       | 13                       | 14                       | 15                       |
| N° OF PLACES VISITED                             | 6737                     | 8067                     | 9017                     | 10216                    | 10772                    | 10772                    | 11478                    |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 2019                     | 2183                     | 2263                     | 2418                     | 2500                     | 2500                     | 3360                     |
| N° FRUIT SAMPLE ANALYZED                         | 11289                    | 11844                    | 12243                    | 12850                    | 13122                    | 13122                    | 13519                    |
| Nº OF FRUIT UNITS ANALYZED                       | 152732                   | 160557                   | 166710                   | 177134                   | 181238                   | 181238                   | 187733                   |
| N° FRUIT KILOS ANALYZED                          | 5643                     | 5817                     | 5959                     | 6285                     | 6367                     | 6367                     | 7371                     |
| N° FRUIT SPECIES ANALYZED                        | 79                       | 79                       | 79                       | 79                       | 79                       | 79                       | 79                       |
| UNITS OF INFESTED FRUIT                          | 21                       | 21                       | 21                       | 21                       | 21                       | 21                       | 21                       |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0,010                    | 0,010                    | 0,010                    | 0,010                    | 0,010                    | 0,01                     | 0,01                     |
| N° OF FRUIT SPECIES INFESTED                     | 2                        | 2                        | 2                        | 2                        | 2                        | 2                        | 2                        |
| CONTROL FOR IMMATURE STAGES AND ADULTS           |                          |                          |                          |                          |                          |                          |                          |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 171                      | 178                      | 182                      | 200,5                    | 200,5                    | 200,5                    | 200.5                    |
| N° OF PLACES WITH SOIL TREATMENT                 | 34                       | 36                       | 38                       | 40                       | 40                       | 40                       | 40                       |
| SQUARE MTS2 OF SOIL TREATMENT                    | 6785                     | 6805                     | 7085                     | 7248                     | 7348                     | 7348                     | 7438                     |
| LITERS OF DZN APPLIED                            | 103563                   | 103813                   | 107503                   | 109573                   | 110973                   | 110973                   | 112213                   |
| KILOS OF FRUIT STRIPPED                          | 3961                     | 4071                     | 4129                     | 4139                     | 4146                     | 4146                     | 4253                     |
| N° OF FRUIT SPECIES STRIPPED                     | 30                       | 30                       | 30                       | 30                       | 30                       | 30                       | 30                       |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                          |                          |                          |                          |                          |                          |                          |
| FIRST CYCLE                                      | 27,07° D AIR             | 16,66° D AIR             | 29,54° D AIR             | 26,57° D AIR             | 52,65°D AIR              | 86,59°D AIR              | 10,30° AIR               |
| SECOND CYCLE                                     | 0                        |                          | 0                        | 0                        | 0                        |                          | 0                        |
| THIRD CYCLE                                      | 0                        | 0                        | 0                        | 0                        | 0                        | 0                        | 0                        |